

AGENDA

Committee **LICENSING COMMITTEE**

Date & Time of Meeting **TUESDAY 6 JANUARY 2009 AT 10.00AM**

Venue **COMMITTEE ROOM 1, COUNTY HALL, ATLANTIC WHARF**

Membership County Councillor Bridges (Chairperson)
County Councillors Cox (Deputy Chairperson), Ford, Grant, Goddard,
Griffiths, Kelloway, Macdonald, David Morgan, Derrick Morgan, Elgan
Morgan and Smith

1. **Minutes**

To approve as correct record the minutes of the meeting held on 9 September 2008.

2. **Gambling Act - Review of Fees and Charges 2009 - report attached**

BYRON DAVIES
Chief Executive
30 December 2008
GP/LH